

GOVERNMENT PUBLICATIONS CHECKLIST  
NO. 239  
OCTOBER - DECEMBER 2005

*Government Publications Checklist* is published quarterly and is available from:

GOVERNMENT DOCUMENTS OFFICE  
MAINE STATE LIBRARY  
64 STATEHOUSE STATION  
AUGUSTA, ME 04333-0064

Government Documents Office telephone: (207) 287-5600.

.....

MRSA Title I, Chapter 13, Section 501-A, requires all Maine state agencies to deposit copies of their publications with the Maine State Library.

.....

#### HOW TO OBTAIN LISTED PUBLICATIONS

Requests for copies of listed publications should be directed to the *issuing state agency*. Ask for the publication by name and indicate its publication date. **DO NOT USE THE CLASSIFICATION NUMBER**, as this has no meaning to the agencies; this number was assigned by the Maine state Library for its own cataloging purposes.

Inclusion of a title in this list does not guarantee, however, that the agency has copies for general distribution. Also, some state agencies may charge a fee for their publications.

Increasingly, the *Checklist* will list documents with an URL (Internet address). These documents are in the Maine State Library but **WERE NOT** distributed to the depository libraries. Please use the URL to locate these specific documents on the Web, and then print to obtain a paper copy.

#### ACCESS VIA DEPOSITORY LIBRARIES

All publications listed in the *Checklist* are available for use or loan at the Maine State Library and many are available for use at the following depository libraries for Maine State Publications:

Bates College  
Bowdoin College  
Colby College  
Maine State Law and Legislative Reference Library  
Portland Public Library  
University of Maine at Farmington  
University of Maine at Fort Kent

University of Maine at Machias  
University of Maine at Presque Isle  
University of Southern Maine – Portland campus

.....

A single asterisk (\*) in front of the publication's title indicates that only a few copies of that publication were available for distribution; some designated depository libraries received copies. A double asterisk (\*\*) in front of the title indicates that only the Maine State Library received copies of this title.

.....

IF A PUBLICATION IS OMITTED

Please notify the Maine State Library Government Documents Office of any state publication that was published between October - December 2005.  
This should have been included in the *Checklist*. Telephone: (207) 287-5600.

.....

With few exceptions, these items can be found cataloged in URSUS and the MARC records of these publications can be found in OCLC.

**DEPARTMENT OF ADMINISTRATIVE & FINANCIAL SERVICES**

A 21.10: Ef 27/2005

Fund for the Efficient Delivery of Local and Regional Services 2005 annual report.  
October 2005.

## **DEPARTMENT OF AGRICULTURE**

A 27.7: Co 755/2005

Directory of Maine's conservation partners, 2005. 23 p. 2005.

A 27.26:996

\*\*Maine's seed potatoes, certified 1996. 63 p. 1996.

A 27.26:998

\*\*Maine seed potatoes, certified 1998. 49 p. 1998.

A 27.26:999

\*\*Maine seed potatoes, certified 1999. 50 p. 1999.

A 27.26:2003

\* Maine seed potatoes, certified 2003. 40 p. 2003.

A 27.26:2004

Maine seed potatoes, certified 2004. 37 p. 2004.

A 27.26:2005

Maine seed potatoes, certified 2005. 28 p. 2005.

## **MAINE ARTS COMMISSION**

A 79.23/4:yr/seas

MaineArts Mag. Fall 2005.

## **DEPARTMENT OF ATTORNEY GENERAL**

A 89.10: Do 668/2004

Domestic violence prosecutions in Maine annual report, December 2004. 1 vol.  
December 2005.

## **DEPARTMENT OF AUDIT**

A 91.10: Un 58/2004

Unorganized territory annual report, fiscal year 2004. 101p . August 2005.

## **DEPARTMENT OF PROFESSIONAL & FINANCIAL REGULATION**

B 96.10:Ce 418

Report of the Department of Professional and Financial Regulation and the Maine Community College System to the Joint Standing Committee on Business, Research and Economic Development: LD 1423 “Resolve, directing the Department of Professional and Financial Regulation and the Maine Community College System to Develop a proposal to Certify Home Repair Tradespersons to Perform Limited Plumbing and Electrical Work.” 18 l. December 2005.

## **DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT**

E 15.5:Do 979/2005

A guide to doing business in Maine. 104 p. January 2005.

E 15.14:vol/no.

Maine connections. vol. 9, no. 4; November 2005.

## **DEPARTMENT OF EDUCATION**

E 21.7:Sp 741/2005-2006

Special education directors/coordinators; child development services; private special purpose schools; university faculty members; targeted needs grants 2005-2006. 42 p. 2005.

E 21.10:Ch 486

Charter schools for Maine? A report from the State Board of Education submitted to the Joint Standing Committee on Education and Cultural Affairs. 27 l. January 2004.

E 21.10:Le 797

The learning state: Maine schooling in the 21<sup>st</sup> century. (A draft report of the Select Panel on Revisioning in Maine). 72 l. October 2005.

E 21.10:Sc 238

Report of the School Administrative Unit Study Group. 29 l. January 2004.

E 21.10:Sh 559

Report of the Task Force to Address the Shortage of Speech-Language Pathologists. 63 l. January 2004.

## **BUREAU OF UNEMPLOYMENT COMPENSATION**

E 55.5:Em 946/2005

Employer’s Guide to Maine unemployment laws. 26 p. plus appendices. rev. November 2005.

## **DIVISION OF LABOR MARKET INFORMATION SERVICES**

E 55/1.23/1:yr/mo.

The month in brief. August – October 2005.

E 55/1.28:yr/mo

Labor market digest. October and November 2005. (monthly)

E 55/1.33/1:no.

Weekly gram. Nos.: 1765 – 1777. Weeks ending 10/01/05 through 12/24/05.

## **BUREAU OF LAND AND WATER QUALITY**

E 58/2.6:Er 71/2005

Erosion and sedimentation control...and storm water management...statute. 9 p. rev. September 2005.

E 58/2.6:Na 429/2005

Natural resources protection act, 38 MRSA sections 480-A to 480-BB, statute. 35 p. rev. September 2005.

E 58/2.6:Pe 438/2005

Article 8-A, performance standards for quarries...18 p. September 2005.

E 58/2.6:Pe 785

Article 7, performance standards for excavations for borrow, clay, topsoil or silt...and section 484-A of the site location of development law. 17 p. September 2005.

E 58/2.6:St 885/2005

Chapter 500, stormwater management and chapter 502, direct watersheds of lakes most at risk from new development, and urban impaired streams, rules. 71 p. rev. September 2005.

E 58/2.29/1:vol/no

Shoreland zoning news. vol. 18, no. 2; Fall 2005.

E 58/6.25:yr/mo

O&M newsletter. November 2005.

## **BUREAU OF REMEDIATION AND WASTE MANAGEMENT**

E 58/4.6:Oi 428/2005

Maine oil, hazardous matter and solid waste laws, 2005. 276 p. 2005.

## **FINANCE AUTHORITY OF MAINE**

F 55.5:Fi 491/2006-2007

Financial aid tool kit: Maine's guide for higher education, 2006-2007. 36 p. 2005.

## **MAINE FOREST SERVICES**

F 75.30/1:yr/mo

Trees on Maine street bulletin. September/October 2005. (bi-monthly)

## **GOVERNOR'S TASK FORCE TO PLAN FOR HIGHER EDUCATION IN THE KENNEBEC VALLEY**

G 72.30:Vi 831

Vision, alliance, opportunities, and accountability: recommendations of the Governor's Task Force to Plan for Higher Education in the Kennebec Valley: a vision for Central Maine. 7 p. December 2005.

## **WASHINGTON COUNTY ECONOMIC DEVELOPMENT TASK FORCE**

G 72.30:Wa 317

\*\*Report on an economic development strategy for Washington County. ( [www.maine.gov/governor/baldacci/issues/washington\\_county/wcindex.html](http://www.maine.gov/governor/baldacci/issues/washington_county/wcindex.html)). 69 l. plus appendix. November 2005.

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

H 40.6:Pr 945

Rules for the licensure of private non-medical institutions – residential child care facilities. 85 p. July 2004.

H 40.14/1:vol/no

Service connection. vol. 13, issue 3; Fall 2005.

## **CENTER FOR DISEASE CONTROL AND PREVENTION**

H 40/2.10:Re 426/2004

Reportable infectious diseases in Maine, 2004 summary. 88 p. 2005(?)

H 40/2.17:yr/seas

Maine genetics – newborn screening news. Spring and Summer 2004. (quarterly)

## **OFFICE OF DATA, RESEARCH AND VITAL STATISTICS**

H 40/7.2:Fa 251/2002

Fast facts Maine health data a composite of 2002 health status, health resources and population data... 1 sheet, folded. 2005.

## **HUMAN RIGHTS COMMISSION**

H 60.2:Ma 225/2005-2

Maine Human Rights Commission. What it is! How it works! 4 p. rev. November 2005.

H 60.5:Me 489

Mediation project. 1 p. folded. rev. October 2005.

H 60.6:Hu 571/2005

Maine human rights act. 35 p. December 2005.

## **MAINE STATE HOUSING AUTHORITY**

H 81.6:Al 441/2006

Allocation of state ceiling for low-income housing tax credit. 68 p. 2005.

H 81.6:Ho 765/2005

Homeless programs rule (Chapter 19). 7 l. December 2005.

## **DEPARTMENT OF INLAND FISHERIES AND WILDLIFE**

I 54.6:Sm 638/2006

The following lakes are open to the taking of smelts under the live smelt wholesaler's license for calendar year 2006. 8 p. 2005.

I 54.6:Wa 329/2006

Waters with special restrictions under the baitfish wholesaler's license for calendar year 2006. 4 p. rev. November 2005.

I 54.10:Fa 137

Factors affecting the overwinter survival of bass fry. (Fishery final report series no. 05-01). 25 l. May 2005.

I 54.14/1:yr/mo

Directions: fish & wildlife news. October and December 2005.

I 54.16:yr/seas

Maine fish and wildlife. vol. 47, no. 2; Summer 2005. vol. 47, no. 3; Fall 2005. (quarterly)

## **BUREAU OF INSURANCE**

I 59.3:338

Deferred, non-variable annuities; implementation of amended formula for calculating non-forfeiture values. (Bulletin 338). 2 p. September 2005.

I 59.3:339

“Best practices” market conduct initiatives. (Bulletin 339). 1 l. October 2005.

I 59.3:340

Marketing Medicare part D and Medicare Advantage Plus. (Bulletin 340). 2 p. November 2005.

I 59.5:Bu 976

Insuring your business...the basics of property & liability coverage. 11 p. August 2005.

I 59.5:Fa 233

Insuring your farm...the basics of property & liability coverage. 11 p. 2005(?)

I 59.10:Co 736/2005

The state of competition in the Maine workers’ compensation market. 19 p. December 2005.

I 59.10:Fe 288

Study on the feasibility of and process for the creation of an Insurance Fraud Division within the Bureau of Insurance. 26 p. plus appendices. December 2005.

I 59.10:Un 58

Report of the Bureau of Insurance to the Joint Standing Committee on Insurance and Financial Services on uninsured motorist coverage and Butterfield v. Norfolk and Dedham Mutual Insurance Co. 1 vol. November 2005.

## **BUREAU OF LABOR STANDARDS**

L 12/6.10:Fa 252/2004

Fatal occupational injuries in Maine, 2004. 26 p. October 2005.

## **LEGISLATIVE COUNCIL**

L 34.23:yr/mo-day

Meeting summary. August 25; September 22; October 27, 2005.

## **OFFICE OF FISCAL AND PROGRAM REVIEW**



L 36.9:Su 955/2005

Summary of major state funding disbursed to municipalities and counties. 13 l. October 2005.

## **LEGISLATIVE INFORMATION OFFICE**

L 38/1.22:2005

History and final disposition of legislative documents of the 122<sup>nd</sup> Legislature, first regular session...first special session...second special session...517 p. 2005.

## **LEGISLATURE**

L 40.33:vol/no

Weekly legislative calendar. vol. 31, nos. 41-53. (October 3 – December 26, 2005).

## **LEGISLATURE – CITIZEN TRADE POLICY COMMISSION**

L 41.1:Ci 763/2005

First annual report of the Citizen Trade Policy Commission. 1 vol. November 2005.

## **LEGISLATURE – TASK FORCE TO STUDY MAINE’S HOMELAND SECURITY NEEDS**

L 41.1:Ho 765/2005

Interim report of the Task Force to Study Maine’s Homeland Security Needs. 1 vol. December 2005.

## **LEGISLATURE - OFFICE OF PROGRAM EVALUATION & GOVERNMENT ACCOUNTABILITY**

L 41/2.10:RR-MECMS-05

Review of MECMS stabilization reporting – reporting provides realistic picture; effective oversight requires more focus on challenges and risks. (Report no. RR-MECMS-05). 39 p. December 2005.

L 41/2.10:Sf-OIGAA-05

Review of Title IV-E adoption assistance compliance efforts – Maine DHHS made progress, additional efforts warranted. 10 p. November 2005.

## **MAINE STATE LIBRARY**

L 69.8:Ma 954/yr/mo

\*\*Maine in print. [July – September 2005].

## **OFFICE OF LICENSING AND REGISTRATION**

L 72.6:Es 79/2005

Chapter 10:establishment of license fees. 6 l. November 2005.

### **LORING DEVELOPMENT AUTHORITY**

L 88.1:2005

2005 annual report. 1 vol. 2005.

### **DIVISION OF LOTTERY**

L 91.1/1:yr/mo

Balance sheet. September and October 2005. (monthly)

### **MANUFACTURED HOUSING BOARD**

M 41.6:Li 693/2005

Chapter 340: licensing-licenses. 16 l. May 2005.

### **BOARD OF PESTICIDES CONTROL**

P 49.10:Pr 962/2005

Program evaluation report submitted in fulfillment of the requirements of Title 3, Chapter 5. 1 vol. October 2005.

### **STATE PLANNING OFFICE**

P 69.24/2:vol/no

Newsletter. vol. 1, issue 3; September 2005.

### **OFFICE OF ENERGY INDEPENDENCE AND SECURITY**

P 69/7.2:Ho 765/2006

2006 home maintenance calendar. 26 p. 2005.

### **PLUMBERS' EXAMINING BOARD**

P 70.6:In 59

Chapter 4: installation standards. 17 l. September 2005.

### **OFFICE OF PUBLIC ADVOCATE**

P 87.10:Pr 962/2005

Program evaluation report for the Office of Public Advocate. 46 p. October 2005.

### **PUBLIC UTILITIES COMMISSION**

P 97.13:yr-no  
CAD Bulletin. no. 2005-03; November 2005.

## **MAINE STATE RETIREMENT SYSTEM**

R 43.1:2005  
Comprehensive annual financial report for the fiscal year ended June 30, 2005. 175 p.  
December 2005.

## **SECRETARY OF STATE**

S 82.29/1:no  
The secretariat. no. 37(?); Fall 2005.

## **OFFICE OF SUBSTANCE ABUSE**

S 89.29:yr/mo  
Substance Abuse Services Commission meeting [minutes]. September and October  
2005. (monthly)

## **MAINE REVENUE SERVICES**

T 23.23:2004  
2004 municipal valuation return statistical summary. 1 vol. 2005.

T 23.30/1:vol/no  
\*\* Maine tax alert. vol. 15, no. 8; October, vol. 15, no. 9 (corr.); October and vol. 15, no.  
10; October 2005.

## **DEPARTMENT OF TRANSPORTATION**

T 76.9:Wi 668/2002-2004 OVERSIZE  
Maine wildlife /vehicle crashes, 2002-2004 (poster). 1 sheet. 2005.

T 76.10:Ac 169:2002-2004  
High crash location listing, 2002-2004. 268 p. 2005.

T 76.10:St 797/2006-2008/amdt.  
Amended statewide transportation improvement program, Federal fiscal years 2006-  
2007-2008. 1 loose-leaf vol. 2005.

T 76.13:yr/mo-day

Commissioner's record. September 7, 21; October 5, 26; November 9 and December 7, 2005.

## **DEPARTMENT OF TRANSPORTATION – TRANSPORTATION RESEARCH DIVISION**

T 76/1.15/1:99-11/2005

Innovative solutions to buried Portland Cement Concrete roadways, final report. (Technical report 99-11). 17 l. March 2005.

T 76/1.20:[20]01-7

Behavior of pile-supported integral abutments at bridge sites with shallow bedrock – phase I. (Technical report ME 01-7). 195 p. June 2005.

## **DEPARTMENT OF TRANSPORTATION – BUREAU OF MAINTENANCE AND OPERATIONS**

T 76/3.9:Wi 668/2000-2004

Collisions between wildlife species and motor vehicles in Maine, 2000-2004. 26 p. 2005.

## **MAINE TURNPIKE AUTHORITY**

T 94.1:yr/mo

Financial report. August – October 2005. (monthly)

T 94.10:Fi 491/2005

Financial statements with independent auditors' report. 9 l. June 2005.

## **MAINE COMMUNITY COLLEGE SYSTEM**

V 62.2:Br 855/2005

Brighten your future at a Maine Community College. 1 sheet folded. September 2005

V 62.5:Br 855/2005

Brighten your future at a Maine Community College. 16 p. September 2005.

## **MAINE WORKERS' COMPENSATION BOARD**

W 58.23:yr/mo-day

Board of Directors' meeting [minutes]. August 23; September 13, 27; October 5, 25; and November 8, 22; 2005.

W 58.27:yr/qtr

Quarterly compliance report. Second, third and fourth quarters 2004.

